

Document (Doc) Library

The Document (Doc) Library contains detailed information, documents and links to websites containing additional information. The **Doc Library** is a chief resource for grant information.

Click **Doc Library** at the left menu bar.

You will be taken to the **ePAGE Document Library** with a page similar to below:

The screenshot shows the ePAGE Document Library interface. At the top, there are logos for the Nevada Department of Education and the State of Nevada. Below the logos, a navigation menu on the left lists various options, with 'Doc Library' circled in purple. A red arrow points from this menu item to a box labeled 'First, Click'. The main content area is titled 'ePAGE Document Library' and includes a search bar with a 'Search' button circled in purple. A blue arrow points from this button to a box labeled 'Second, Enter Data at 'Search', Then Click, or;'. Below the search bar, there are several blue links: '21st Century Application - Attachments', 'Partner Organization Form', 'Projected Utilization', 'Student Test Results', 'Accountability', 'E-PAGE', 'Using the E-PAGE Site (Navigating, Passwords, and Help)', 'Forms Used with the E-PAGE', 'Nonpublic School Service', 'Resources/Research (Useful Links)', 'Financial Information', 'Administrative Costs-Direct and Indirect', 'Approval Process', and 'Carrvoer Funds'. A box labeled '... Click Your Topic' has blue arrows pointing to the 'Accountability', 'E-PAGE', and 'Financial Information' links.

You can either Search for information by typing in a topic in the **Document Library Search** field, then Click **Search**, OR: by Scrolling through the topics to find what you are looking for, then Click the appropriate **Blue Link**.

In the example below, we have used the blue link to Click **Accountability**. A similar sub-menu page as below will be displayed.

The screenshot displays the Nevada Department of Education's ePAGE Document Library. The header includes the Nevada Department of Education logo and the state seal. The left sidebar contains navigation links such as 'ePAGE Home', 'Search School Districts', 'Edit User Info', 'Doc Library', 'Contact NDE', 'Logout', 'Planning Tool', 'Funding Applications', 'Address Book', and 'Help'. The main content area is titled 'ePAGE Document Library Accountability' and shows the user is logged in as 'jyeager_16/sduser'. Below the title, there is a search bar and a 'KEYWORD LIST' link. A legend indicates that a document icon represents a document and a green circle represents a link. The 'Accountability' section lists several items: 'No Child Left Behind Accountability Chart', 'Public School Choice USDE Guidance', 'School & District Improvement USDE Guidance', 'Supplemental Educational Services USDE Guidance', 'Title I Supplemental Educational Services' (circled in purple with a red arrow pointing to it), and 'US Department's Equal Treatment Regulations'. A 'Return to Doc Library Home Page' button is at the bottom.

Depending on the information available in the **Doc Library**, you will be able to Click **Documents** that will open documents in your web browser or **Links** that will take you to websites with further information on the topic.

In this example, the Document **Title I Supplemental Educational Services** was Clicked. The document below is displayed. You can read and / or print this document.



Title I Supplemental Educational Services

Issue Date: April 24, 2006

Sources:

Key Words: Supplemental Educational Services

Summary:

[Read and / or Print](#)

Parent Involvement


At the local level, parents are to be active participants in the Supplemental Educational Services (SES) program. They must be able to choose among all SES providers approved by the State for the area served by the Local Educational Agency (LEA), or within a reasonable distance of that area. In addition to notifying parents annually of the available State approved provider services, the LEA must assist the parent in the selection process, if requested.

At the provider level, parents, the school district and the provider chosen by the parent must develop and identify specific academic achievement goals for the student, measures of student progress and a timetable for improving achievement. In the case of a student with disabilities, or a student covered under Section 504, these decisions must be consistent with the student's Individualized Education Program (IEP).

From a Document: Use the ***Back*** button on your web browser to go back to the previous ***Doc Library*** page.


*** This is one of the rare instances where you should use your Web Browser in ePAGE. ***

This time, the blue link ***School District Improvement USDE Guidance*** is Clicked.



Nevada

DEPARTMENT OF EDUCATION



★ **ePAGE Home**


- Search School Districts
- Edit User Info
- Doc Library
- Contact NDE
- Logout
- Planning Tool
- Funding Applications
- Address Book
- Help


[Home](#) >> [Document Library](#) >>

ePAGE Document Library Accountability







[Washoe County SD \(16\)](#) jyeager_16/sduser

Document Library Search [KEYWORD LIST](#)

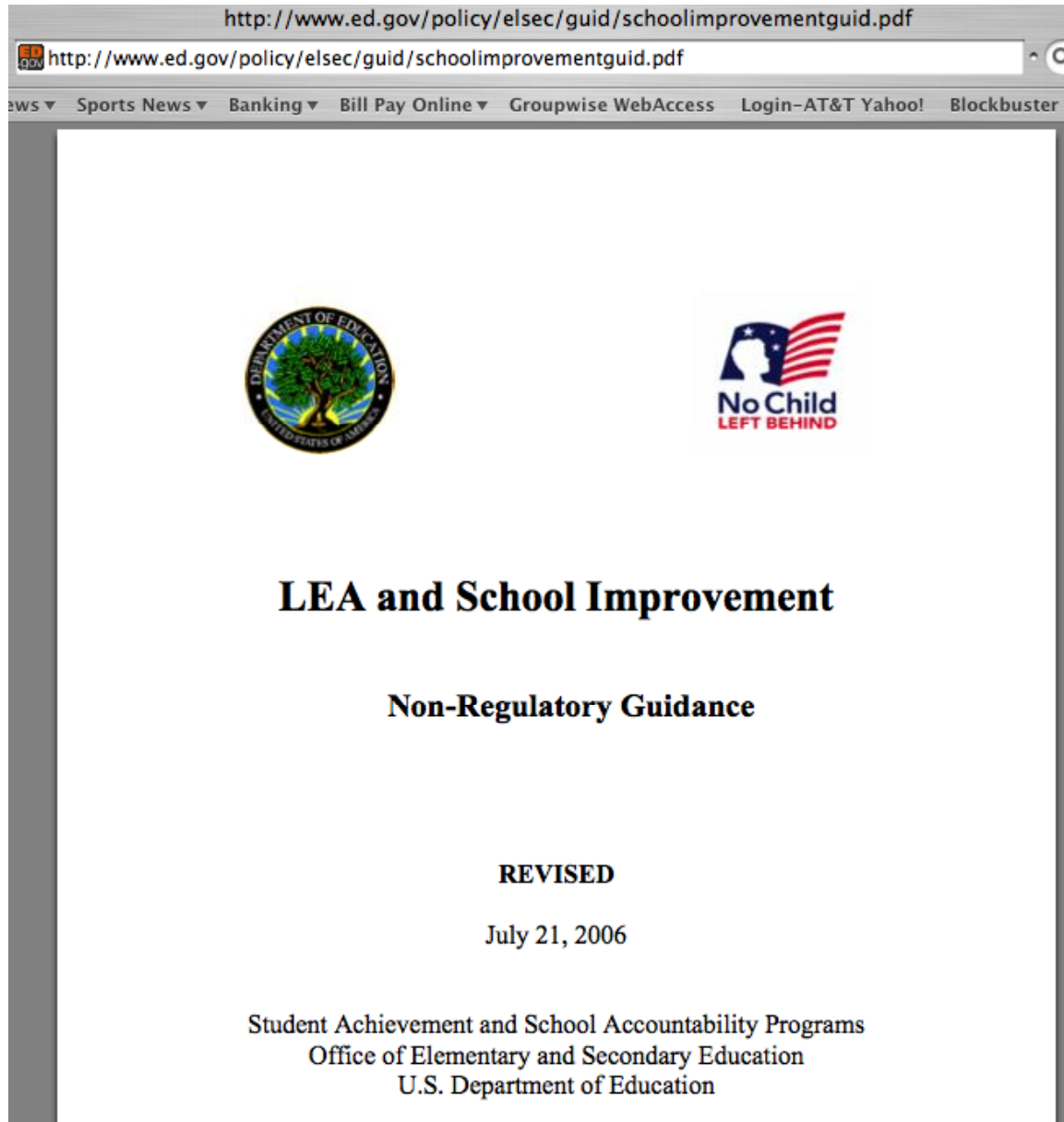
 - Indicates a Document

 - Indicates a Link

Accountability

-  [No Child Left Behind Accountability Chart](#)
-  [Public School Choice USDE Guidance](#)
-  [School & District Improvement USDE Guidance](#)
-  [Supplemental Educational Services USDE Guidance](#)
-  [Title I Supplemental Educational Services](#)
-  [US Department's Equal Treatment Regulations](#)

The blue link will open a new window in your web browser, taking you to a new website, the first page of which is printed below. Read and / or print as desired.



Close this window on your web when done.

Click ***Return to Doc Library Home Page*** to get back to ***the Doc Library*** main menu.

Nevada
DEPARTMENT OF EDUCATION

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ePAGE Document Library Accountability

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Document Library Search [KEYWORD LIST](#)

- Indicates a Document
 - Indicates a Link

Accountability

- [No Child Left Behind Accountability Chart](#)
- [Public School Choice USDE Guidance](#)
- [School & District Improvement USDE Guidance](#)
- [Supplemental Educational Services USDE Guidance](#)
- [Title I Supplemental Educational Services](#)
- [US Department's Equal Treatment Regulations](#)

[Return to Doc Library Home Page](#)

Continue to search for information using the Search or Scroll methods, Clicking ***Documents*** and / or ***Links*** as you find applicable information.

When done, ***Logout*** as normal at the left menu bar.